

# Agenda

**Meeting of** : Southern Area Committee  
**Meeting held in** : Pitton Village Hall, Pitton, Salisbury (map overleaf)  
**Date** : Thursday 19 June 2008  
**Commencing at** : 4.30 pm

---

**Committee membership:**

Councillors B M Rycroft (Chairman), L Randall (Vice-Chairman), I D McLennan (Other Groups Representative), R Britton, R J Clewer, C Devine, J P King, J F Launchbury, D J Luther, C J M Morrison, W R Moss together with local county councillors, representatives of parish councils within the area and representative's of the Tenant's Panel as appropriate.

**Running order and timings:**

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

---

**1. Apologies:**

To receive any apologies for absence.

**2. Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the Council's website or by contacting Democratic Services on the number below.

*Contact Officer: Jade Hibberd (01722 434353)*

**3. Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

*Contact Officer: Jade Hibberd (01722 434353)*

**4. Minutes:**

To approve as a correct record the minutes of the meeting held on 5 June 2008 (attached).

**5. Declarations of Interest:**

To receive any declarations of interest.

**6. Chairman's Announcements:**

To receive any announcements from the Chairman.



*Awarded in:*  
Housing Services  
Waste and Recycling Services



7. **Planning Enforcement Draft Statement of Service Provision 2008**

To consider the attached report of the Principal Planning Officer (Enforcement) and Principal Solicitor.

*Contact Officer: Stephen Hawkins (01722 434691)*

*Background Papers: see report for details*

8. **Planning Applications:**

To consider the planning applications set out in the attached report of the Head of Development Services.

*Contact Officer: see report for details*

*Background Papers: see report for details*

**Please note:**

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.

All maps are reproduced from Ordnance Survey mapping with the permission of the Controller of Her Majesty's Stationary office © Crown Copyright. Unauthorised reproduction infringes Crown Copyright and may lead to prosecution or civil proceedings.

9. **South Wiltshire Area Grant applications – 2008/9 Tranche 1:**

To consider the attached recommendations of the SWAG Review Panel.

*Background Papers: Available on request*

*Contact Officer: Lisa Moore (01722 434560)*

10. **Community Update:**

Members of the Committee and Parish Councillors can raise issues prior to the meeting that have emerged in their respective areas by contacting and notifying the coordinator of the meeting on the details given below.

**Please note:** If any decision or action is required this will need to be referred to a future meeting of the Committee to allow legal notice of the matter to be provided.

*Background Papers: None*

*Contact Officer: Jade Hibberd (01722 434353)*

11. **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



**Manjeet Gill**  
Chief Executive  
11 June 2008